THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 5, 2008

FAX (603) 271-3878

Tel. (603) 271-2431

TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

DG 07-072, Electric and Gas Carrying Charge Rate on Cash Working Capital Schedule for Continued Hearing and Filing Revised Testimony

To the Parties:

On October 29, 2008, Staff filed a request to schedule the October 28th hearing that was continued to a date and time after December 5, 2008. In addition, Staff and the parties proposed a schedule for revised testimony as follows:

Revised Testimony by Staff Expert	11/05/08
Technical Session via Teleconference	11/12/08 at 2:00 p.m.
Additional Revisions to Staff Testimony	11/14/08
Revised Testimony by Utility Expert	12/05/08

Please be advised that the Commission has approved the proposed schedule for filing revised testimony and scheduled the continued hearing on December 18th at 10:00 a.m.

Sincerely,

Debra A. Howland Executive Director

KAREN ASBURY UNITIL SVC CORP 6 LIBERTY LANE WEST HAMPTON NH 03842-1720

PATRICIA FRENCH NISOURCE CORPORATE SERVICE COM 300 FRIBERG PARKWAY WESTBOROUGH MA 01581 K NOLIN PUBLIC SERVICE COMPANY OF NEW H PO BOX 330 MANCHESTER NH 03105

ALEXANDRA E BLACKMORE NATIONAL GRID 201 JONES RD WALTHAM MA 02451 SUSAN GEIGER ORR & RENO PC ONE EAGLE SQUARE PO BOX 3550 CONCORD NH 03302-3550 DONALD PFUNDSTEIN GALLAGHER CALLAHAN & GARTREL 214 N MAIN ST P O BOX 1415 CONCORD NH 03302

STEVEN V CAMERINO MCLANE LAW FIRM 11 SOUTH MAIN ST STE 500 CONCORD NH 03301 MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

LEO SILVESTRINI KEYSPAN ENERGY DELIVERY NE 52 SECOND AVE 4TH FLR WALTHAM MA 02451

MARK W DEAN ATTORNEY-AT-LAW 344 MORAN RD HOPKINTON NH 03229 RORIE HOLLENBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

ALLEN DESBIENS
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

HEATHER KAUFMAN NEW HAMPSHIRE ELECTRIC COOPER 579 TENNEY MT HIGHWAY PLYMOUTH NH 03264

GERALD M EATON
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

HEIDI KROLL GALLAGHER CALLAHAN & GARTREL PO BOX 1415 CONCORD NH 03302-1415

GARY EPLER UNITIL ENERGY SYSTEMS INC 6 LIBERTY LANE WEST HAMPTON NH 03842-1720 SUSAN KULLBERG BAY STATE GAS 300 FRIBERG PKWY WESTBOROUGH MA 01581

JOSEPH A FERRO NORTHERN UTILITIES INC 300 FRIBERG PARKWAY WESTBOROUGH MA 01581-5039 ANN LEARY KEYSPAN ENERGY DELIVERY NEW E 52 2ND AVE WALTHAM MA 02451-1127

Docket #: 07-072 Printed: November 06, 2008

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

EDWARD DAMON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEPHEN FRINK NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

GEORGE MCCLUSKEY NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

F ANNE ROSS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

ROBERT WYATT NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 07-072 Printed: November 06, 2008